

MAR. 29. 2004 4:09PM

JENKINS & WILSON

NO. 083

P. 1

RECEIVED  
CENTRAL FAX CENTER

**JENKINS, WILSON & TAYLOR, P.A.**  
**PATENT ATTORNEYS**

SUITE 1400 UNIVERSITY TOWER  
3100 TOWER BOULEVARD  
DURHAM, NORTH CAROLINA 27707  
TELEPHONE: (919) 493-8000  
FACSIMILE: (919) 419-0383

WEBSITE: WWW.JENKINSWILSONTAYLOR.COM

MAR 29 2004  
**OFFICIAL**

**DATE:** March 29, 2004

**TO:** Art Group Unit (for Group 1654)

**FAX NO.:** (703) 872-9306

**FROM:** Arles A. Taylor, Jr. (cht)

**RE:** Serial No. 09/974,703; Atty Docket No. 1242/39/2

NUMBER OF PAGES TO FOLLOW: 20

If transmission is poor, or if you do not receive all pages, please  
call (919) 493-8000 as soon as possible.

**COMMENTS:**

**Attachments:**

Transmittal Letter (1 page)  
Amendment Transmittal Form (2 pages)  
Amendment A (17 pages)

The information contained in this facsimile message is ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION intended only for the use of the individual or entity named as recipient. If the reader is not the intended recipient, be hereby notified that any dissemination, distribution or copy of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by phone and return the original message to us at the address shown above via the U.S. Postal Service. Thank you.

MAR. 29. 2004 4:09PM

JENKINS & WILSON

NO. 083 P. 2

JENKINS  
WILSON  
& TAYLOR

patent attorneys

March 29, 2004

RICHARD E. JENKINS

JEFFREY L. WILSON

ARLES A. TAYLOR, JR.

GREGORY A. HUNT

E. ERIC MILLS

BENTLEY J. OLIVE

MICHAEL J. CROWLEY

\*CHRIS PERKINS, PH.D.

\*\*JAMES DALY IV, PH.D.

JEFFREY CHILDERS, PH.D.

OF COUNSEL  
SOROJINI BISWAS

\*LICENSED ONLY IN CA

\*\*LICENSED ONLY IN NY

I hereby certify that this paper is being facsimile transmitted to the United States Patent and Trademark Office on the date shown below.

Cathi H. Turner  
Date of Signature March 29, 2004

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: U.S. Patent Application Serial No. 09/974,703 for  
METHOD FOR TREATING OR PREVENTING  
CARDIOVASCULAR DISEASE VIA ADMINISTRATION OF AN  
ACE INHIBITOR  
Our Ref. No. 1242/39/2

Sir:

Please find attached in connection with the subject U.S. patent application the following documents:

1. An Amendment Transmittal Form (2 pages); and
2. An Amendment A (17 pages).

The Commissioner is hereby authorized to charge any fees associated with the filing of this correspondence to Deposit Account Number 50-0426.

Respectfully submitted,

JENKINS, WILSON & TAYLOR, P.A.



Arles A. Taylor, Jr.  
Registration No. 39,395

1242/39/2 AAT/JD/cht

Enclosures

Customer No: 25297

tel 919.493.8000

Jenkins, Wilson & Taylor, P.A.

University Tower, Suite 1400 | 3100 Tower Boulevard | Durham, North Carolina 27707

PAGE 2/21 \* RCVD AT 3/29/2004 4:09:50 PM [Eastern Standard Time] \* SVR:USPTO-EFXRF-14 \* DNI:8729306 \* CSID:9194190383 \* DURATION (mm:ss):05:22

**Practitioner's Docket No. 1242/39/2  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**PATENT**

In re application of: Douglas E. Vaughan

Application No.: 09/974,703

Group No.: 1654

Filed: 10/10/2001

Examiner: Patten, Patricia A.

For: METHOD FOR TREATING OR PREVENTING CARDIOVASCULAR DISEASE VIA  
ADMINISTRATION OF AN ACE INHIBITOR

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL**

- Transmitted herewith is an amendment for this application.

**STATUS**

- Applicant is a small entity.

**EXTENSION OF TERM**

- The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.  
Applicant petitions for an extension of time under 37 C.F.R. 1.136 (fees: 37 C.F.R. 1.17(a)(1)-(4)) for one month:

Fee: \$55.00

---

**CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10\***

(When using Express Mail, the Express Mail label number is mandatory;  
Express Mail certification is optional.)

I hereby certify that, on the date shown below, this correspondence is being:

**MAILING**

deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

37 C.F.R. § 1.8(a)  
 with sufficient postage as first class mail.

37 C.F.R. § 1.10\*  
 as "Express Mail Post Office to Addressee"  
Mailing Label No. \_\_\_\_\_ (mandatory)

**TRANSMISSION**

facsimile transmitted to the Patent and Trademark Office, (703) 872-9306.

Cathi H. Turner  
Signature

Date: 3/29/04

Cathi H. Turner  
(type or print name of person certifying)

\* Only the date of filing (§ 1.6) will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under § 1.8 continues to be taken into account in determining timeliness. See § 1.703(j). Consider "Express Mail Post Office to Addressee" (§ 1.10) or facsimile transmission (§ 1.6(d)) for the reply to be accorded the earliest possible filing date for patent term adjustment calculations.

**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY				
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE			
TOTAL	19	- 36 = 0	x \$ 9.00	=	\$		0.00
INDEP.	4	- 4 = 0	x \$ 43.00	=	\$		0.00
<u>FIRST PRESENTATION OF MULTIPLE DEP. CLAIM</u>				+ \$ 0.00	=	\$	0.00
				<b>TOTAL ADDIT. FEE</b>		\$	0.00

No additional fee for claims is required.

**FEE PAYMENT**

5. Authorization is hereby made to charge the amount of \$55.00 to Deposit Account No. 50-0426.

A duplicate of this paper is attached.

Date: 03/29/2004

Arlie A. Taylor  
Signature of Practitioner

1242/39/2 AAT/JD/cht

Arlie A. Taylor, Jr.  
Registration No. 39,395

Customer No.: 25297